Numb. 1491

The Daily Gazetteer.

MONDAY, MARCH 31. 1740.

№ 1489

N.B. *The Author of* Common Sense *of Saturday last having referred his Readers to the* Common Sense *of* April 7, *and* May 12, *for his Answer to the Queries publish'd in this Paper: This is to assure his Readers, that there is not one Word of Answer given to any one of those Queries, either in the* Common Sense *of* April 7, *or* May 12, *or in any other Paper whatever, but that the referring them to those Papers for his Answer is only a vile* Jesuitical *Evasion, and an Abuse and Imposition upon them.*

Some THOUGHTS on the Effects of POPERY in ENGLAND.

THE certain Influence RELIGION has upon the Political Liberties of a People, shews the Necessity of a strict Guard against Innovations in the Established Religion of a Country, as they are naturally productive of some Change in the Constitution under which they prevail.

Hence the Propagation of *new* Tenets is generally oppos'd with the utmost Vigour by the Friends of those settled by the Laws of a Nation; and tho' the *new* Principles happen to be preferable to the *old* ones, it has been found difficult to make the Change, how desireable however, without considerable Suffering to particular Persons; which has been the more chearfully borne, when the good Effects arising from such Regulations were more than sufficient to counterbalance the Inconveniencies attending them.

On these Occasions, what has greatly contributed to the Establishment of Doctrines founded in *Scripture*, and agreeable to *Virtue* and *Humanity*, has been a *Detestation* of the *Delusions* to which they have happily succeeded. And when a good Religion has taken Place of one loaded with *useless Ceremonies*, and which exercised Authority over Mens Consciences, and Violence over their Persons, the excellent Change generally made such Impression upon those who experienc'd the *Difference*, as has made them watchful against any Attempt to bring back an Evil from which they had extricated themselves at the Hazard of their Liberties, Properties, and of their Lives.

From the best Histories of the *State of England* during the Prevalence of *Popery*, (which are on all Hands agreed to be the Works of *Priests* themselves) our Ancestors appear to have endured so much, as must move the Indignation of every generous Breast against a *Church* (if it can deserve the Name) that under the Pretence of obeying the Divine Command, could sanctify Actions repugnant to the Dictates of Reason and of common Humanity.

If during the Dominion of the *Romish* Church, we search for the *Liberty* enjoyed by our Ancestors, we can only trace it in the boundless Authority of the Ecclesiasticks, and the ungovern'd Ambition of Men assuming themselves the Servants of *Jesus*, while only their own Interests were the sole Objects of their Care.

In whatever related to the Temporal Good of the Realm, the *Earthy* Profit and Advantage of the *Spiritual* Tyrants of the People, was first provided for; and if *that* could not be secured, in vain did the Laity, of whatever Rank, urge the *General Interest of the People*, when that of the Church was in the smallest Degree like to suffer.—— Every Age swelled the Grandeur of the Clergy, each County throughout the Land increased in Abbies, Priories, Cloisters, &c. but the Nobility and Gentry only *rose* in their *Characters* as in their *Possessions* they *decreased*, no Man being accounted virtuous, who preferred not his *Confessor* to *himself*. While the Mitre was every Day gaining new Acquisitions, the Crown was losing Ground; and as the *Estates* of our Ancestors fell into the greedy Hands of Churchmen, their *Liberties* were lost, in the same Proportion as their Possessions decreased, till the best Inheritances, the finest Palaces, and the chief Power of the Land, were held by Men profaning the Authority of the divine, the meek, the self-denying Gospel of *Jesus!*

These Oppressions, founded on Tenets so directly contrary to the Superstructure *Rome* had raised, grew at last too burthensome to Breasts animated with the smallest Remains of Freedom: Several Attempts were made to shake off so intolerable a Yoke; but, unhappily for the most active in those Struggles, the Populace, alike possessed by Ignorance and Bigotry, were so devoted to their *Priests*, as to aid the Engines of *Rome* to overthrow their Country; and, under a wild Desire of *exalting* the Church, *reduced* the greatest Patrons of Freedom to a Necessity of falling Victims to their generous Endeavours, or of contenting themselves to sail with the fatal Stream that bore down almost every Mark of Freedom and Independance thro' the whole Land.——And though the certain Danger of opposing the Church deterred many from avowing their Sentiments, yet some could not stifle their Dislike of the Tyranny they groaned under, and were most inhumanely murdered for daring to *think for themselves*.

It is certain, the discerning Few were far from approving the Bondage they were under, long before the *Reformation*; for had not the Minds of our Ancestors been previously inclined to shake off the Fetters of *Rome*, that happy Event could not have been so soon, and so effectually completed, at a Time the whole Nation was under the Papal Authority.

The immediate good Effects of this Change were not more visible in respect to Civil Right, and national Liberty; than with regard to the true Spirit of Religion, which succeeded the gloomy Doctrines of the Drones of Idolatry: The Voice of *Reason* and *Humanity* began to be regarded, and the Religion that bore the Name of *Christ*, was made conformable to the benign Precepts its Divine Author laboured to inculcate while on Earth.

This put a new Face upon the whole Kingdom; as *Rome* lost Ground, *Ignorance* fled, *Science* reared her Head, the Fog of *Error* dispell'd, *Freedom* display'd her Charms, and the Tyranny of the Priests became every Day more detestable, as the Sweets of *Liberty* were enjoyed.——And when once the sable Curtain, *Superstition* had drawn over the Peoples Understandings was drawn back, and *Truth* admitted to dart forth in its full Lustre, they rejoiced in so great a Deliverance, and used every adviseable Precaution to prevent their Posterity from ever falling under the same fatal Delusion: For that End Laws were established so evidently agreeable to the Voice of Nature, of Religion, and of Reason, as to be chearfully approved and submitted to by Numbers who were at first unwilling to quit Absurdities they had been so long taught to think the Essentials of their Profession.

This Alteration was alarming to *Rome*; and it was not at all strange to find her utmost Efforts made use of to regain an Influence so conducive to her Honour, and so considerable in regard to Profit.——No sooner were we freed from her *open* Tyranny, but her *dark* Purposes were attempted by Aid of whatever promised Success: Treason, Rebellion, Murder, Assassination, &c. were called to her Assistance; the sacred Ties of Duty, and of Humanity, were disregarded, when they stood in the Way of her Designs, and no Violence was neglected to involve these Kingdoms in the same Evils from whence they had happily escaped.

To defeat these Attempts, our Forefathers spared not their own immediate Interests, but ventured their Lives and Fortunes, by opposing them; and when *Rome* began to re-establish her Authority under the Administration of Queen *Mary*, some of the best Men the World ever knew, seal'd their Abhorrence of her Doctrines with their Blood, and chose sooner to endure the Anguish of consuming Flames, than submit to her sanguine Edicts.——Then the horrid Severities exercised upon the Friends to the *Reformation*, sufficiently convinced their Survivors, that the Religion of the *Gospel* could have little Weight where unbounded Rage and merciless Barbarity were glutted under Colour of conforming Mankind to Christianity.

When the whole Land had been turned into a Scaffold, and the Edge of *Rome's* Resentment blunted with the Blood of her Opposers, Heaven stopped their Cruelties; and so far were the *Protestants* from following the dreadful Example of their Persecutors, that many who had embrued their Hands in the Blood of the most holy Martyrs, were left to the Vengeance of the Almighty; and those who knew not what Mercy was, were taught it by those from whom they had least Reason to expect Pardon.

With what Caution then ought every Friend to *Virtue*, to *Humanity*, and to his *Country*, to prevent the Doctrines of *Rome*, under any Pretence whatever, to be inculcated amongst us? and to defeat every Attempt to reconcile *her Tenets* to the *Conceptions of the Vulgar!* For it ought ever to be remembered, that while we live under a *Reformed* Establishment, every Man who favours the Principles of *Rome* is an Enemy to his Country, in whatever Disguise he may chuse to appear; and, as such, ought to be treated by all who wish well to *Liberty* and the *Protestant* Cause.

The Inclination too visible among People, to view *Papists* in the same Light with *others* who differ from the Doctrines of the *Established Church*, have rendered these Reflections necessary; and, for their sakes, I shall take another Opportunity to pursue this Subject.

ALG. SIDNEY.

HOME PORTS.

Deal, March 28. Wind N. N. W. This Morning sailed his Majesty's Ship Tryal, with all the outward bound Ships. Came down last Night and sailed this Morning, the Sarah, Hargrave, for Philadelphia; the Ellis, Francis, for Falmouth; the Hiscox, Winsser, for Gibraltar; Carolina, Gill, for New-York. Remains his Majesty's Ship Tilbury.

Deal, March 29. Wind N. N. W. This Forenoon sailed his Majesty's Ship Tilbury. Arrived and sailed thro' for the River, Bee, Burford, from Lisbon.

Gravesend, March 27. Passed by the Mercury, Trinbow, and the Peter and Mary, Flowery, from Bourdeaux.

LONDON.

From the London Gazette.

Whitehall, March 28. Letters from Vice-Admiral Vernon, dated at Jamaica the 2d of February, give an Account, that he had granted a Convoy to several Merchants of Jamaica, for protecting their Ships which were intended to trade on the Spanish Coasts.

Whitehall, March 29. The Hon. Edward Finch, Esq; his Majesty's Minister Plenipotentiary to the Czarina of Muscovy, set out early this Morning for Harwich, in order to imbark for Holland, and from thence to continue his Journey to Petersbourg.

Yesterday being Palm-Sunday, his Majesty, his Royal Highness the Duke, and the Princesses went to the Royal Chapel at St. James's, and heard a Sermon preached by his Grace the Lord Archbishop of Canterbury. The Right Honourable the Earl of Essex carried the Sword of State.

Last Saturday the Assizes ended at Kingston for the County of Surrey, before the Lord Chief Justice Willes, and Mr. Justice Forescue Aland, when the Four following received Sentence of Death, viz.

Thomas Miller, for the Murder of Edmund Drewitt, by shooting him on the King's Highway.

John Jenkins, alias Forest, for several Burglaries.

Patrick Murphy, for stealing out of the Warehouse of Mr. Alexander Hay, a Deal Box full of fine Thread of a considerable Value: And,

Thomas Middleton, for robbing Mr. Smith, of upwards of 5 l. and Mr. Heathfield of 9 l. on the Highway.

George Poole, for Sheep-stealing, and William Prate, for the Murder of Nicholas ——— were burnt in the Hand. Twenty were ordered for Transportation, and Seven ordered to be whipp'd.

Hollings and Hudson, who were Condemned at the last Assizes, were Reprieved for Transportation for 14 Years.

Next Thursday fen'night the Horse-Races begin at New-Market, with his Majesty's Purse of 100 Guineas for six Year old Horses, &c. carrying 12 Stone, 12 Miles, at 3 Heats.

On Friday the Earl of Godolphin, and the Earl of Portmore start each a four Year old Colt, 4 Miles, for 200 Guineas.

And on Saturday his Majesty's Purse of 100 Guineas for 5 Years old Mares, 10 Stone, one Heat; which concludes the first Meeting.

Last Saturday died, in an advanced Age, at her House in Conduit-street, the Lady Mary Forester, Relict of —— Forester, Esq; and Daughter of the late Earl of Salisbury.

The

The Right Hon the Lord Chancellor will hold the First General Seal before Easter Term To-morrow Fortnight at Lincoln's-Inn Hall.

Friday last died, at his House in Rathbone-Place, of an Apoplectick Fit, Peregrine Herbert of the County of Oxford, Esq;

The same Day died at Stoke-Newington, ——— Webb, Esq; an eminent Counsellor at Law.

His Grace the Duke of Richmond, Master of the Horse to the King, has appointed Mr. Woodman to be Yeoman Farrier to his Majesty, in the Room of Mr. Mullinar, deceased.

On Saturday last a Man going with a Lime Cart from the Lime-Wharf in Scotland-Yard, Westminster, was suddenly taken with a Swimming in his Head, and falling down under Scotland-Yard Gate, the Cart-Wheel went over his Neck, and he soon after expired. He has left a Wife and four Children.

On Saturday last a Coachman belonging to William Pawlet of Tavistock-street, Esq; was found dead in a scandalous House opposite to the Black Horse in Oxendon-street, St. James's.

'Tis supposed he had been strangled, his Face and Hands being very black. He had on his Boots, and a Pair of Buckskin Breeches, which were found loose about him, and only Fourteen Pence in his Pockets, tho' 'tis said he had a large Sum of Money about him. A great Number of People went to see him, but the Landlady and her Gentry who were in the House are all gone off.

The Coroner's Inquest will sit on him this Day.

BANKRUPTS.

David Avery, of London, Merchant.

Richard Nicholson, late of St. James Westminster, Carpenter and Builder.

Ann Weatherley, late of Gateshead, Durham, Widow and Merchant.

John Kipling, of Bishopsgate-street, Merchant and Haberdasher of Small Wares.

High Water this Day at London Bridge.	Morning	01	Evening	02
		42		05

Bank Stock 141 1-half. India 157 3 4ths. South Sea 98 3-4ths. Old Annuity 111 1-half. New ditto 110 1-8th to 1 4th. Three per Cent. 100 1-4 h to 1-half. Seven per Cent. Loan 108 5-8ths. Five per Cent. ditto 90 3-4ths. Royal Assurance 86 1-4th. London Assurance 11 1-4th. African 10. India Bonds 41. 8 s. Premium. Bank Circulation 41. 5 s. Prem. Salt Tallies 1-4th to 3-4ths Prem. English Copper 3 l. 7 s. 6 d. Welsh ditto 15 s. Three 1-half per Cent. Exchequer Orders 101 1-half to 2. Three per Cent. ditto 95 3-4ths. Million Bank 115 1-half. Equivalent 110 1-8th.

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